Substitute for form 1449A/PTO (modified)

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Page 1 of 1

| Application Number | 10/706530 | |
|----------------------|-------------------|--|
| Filing Date | November 12, 2003 | |
| First Named Inventor | Seth, Jayshree | |
| Art Unit | 1772 | |
| Examiner Name | A. Thomas | |
| Attorney Case Number | 58313US003 | |

| U.S. Patent Documents | | | | | | |
|-----------------------|-------------|----------------------------------|---------------------|--------------------------------|---|--|
| Exam. Init.* | Cite No. | Document Number | Publication Date or | Name of Patentee | Pages, Columns, Lines, Where | |
| | | Doc. Number-(Kind Code if Known) | WW-DD-YYYY | or Applicant of Cited Document | Relevant Passages or Relevent Figures Appear | |
| ME | A1 | US- 3,952,127 | 4/20/76 | Orr | | |
| | A2 | US- | | | | |
| | А3 | US- | | | | |
| | A4 | US- | | | | |
| | A5 | US- | | | | |
| | A6 | US- | | | | |
| | A7 | US- | | | | |
| | A8 | US- | | | | |
| | A9 | US- | | | | |
| | A10 | US- | | | • | |
| | A11 | US- | | | | |

| Foreign Patent Documents | | | | | | | |
|--------------------------|------|-------------------------|----------------------------|------------------|-----------------------------|---|----------------|
| | Cita | Foreign Petent Document | | Publication Data | Name of Patentee or | Pages, Calumns, Lines, | Translation |
| | No. | Ctry. Code | Number-KindCode (it known) | MM-DD-YYYY | Applicant of Cited Document | Where Relevant Passages or Relevant Figures Appear | (Check If yea) |
| | B1 | | | | | | |
| | B2 | | | | | | |
| | B3 | | . : | | | | |
| | B4 | | | | | | |
| | B5 | | | | | | |
| | B6 | | | | | | |
| | B7 | | | | | | |

| OTHER DOCUMENTS | | | | | |
|-----------------|-------------|--|-------------------------------|--|--|
| Exam. | Cila No. | Include name of the author (in CAPITAL LETTERS), (tile of the cricia (when appropriate), tile of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-(scuo number(s), publisher, city and/or country where published | Translation (Check if yes) | | |
| | C1 | | | | |
| | C2 | | | | |
| | СЗ | | | | |

| *Examiner: | M.Cah | Date Considered: | 10/3//05 | | |
|--|-------|------------------|----------|--|--|
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | | | | | |

Information Disclosure Statement)